



# WISCONSIN MOOSE ASSOCIATION

33 N Water St, Evansville WI 53536



July 9, 2026

Good afternoon,

Well folks, the 110<sup>th</sup> Annual Convention is quickly approaching, September 10 – 13, 2026. This year we will be meeting at:

**Holiday Inn & Convention Center**  
**1001 Amber Ave.**

**Stevens Point, WI 54482**

**715-344-0200** and press #3 (Room Block Closes August 10<sup>th</sup>)

**PRESIDENT**  
*Kellee Chwala*

**VICE PRESIDENT**

*John Springsteen*

**PAST PRESIDENT**

*Margie Marsden*

**CHAPLAIN**

*Tom Kronenburg*

**TREASURER**

*Amy Boivin*

**SECRETARY**

*Matthew Boardman*

**TERRITORY MANAGER**

*Mike Rynearson*

**REGIONAL MANAGER**

*Gary Beck*

## Training

**Moose Legion Secretary Training, Wednesday & Thursday 9:00 AM – 4:00 PM**

**Register, Contact Mike Wixom by email at [michael\\_wixom@yahoo.com](mailto:michael_wixom@yahoo.com)**

**WOTM 6 Hour Training THURSDAY 9/10/2025 9:00 AM – 4:00 PM**

**Register, Contact Karyn Johnson by email at [Karynj1958@gmail.com](mailto:Karynj1958@gmail.com)**

## Convention Book Ads

We are seeking ads from all fraternal units to help support the printing and distribution of the books. All ads will be printed in color and the rate for the ads are as follows:

½ Page \$ 65.00

Whole Page \$ 125.00

In Memory of - \$5.00 per name

Convention Supporter - \$5.00 per name

**Deadline for Ads is  
Monday August 24, 2026**

We will be having a competition for best ad – 2 divisions; Peoples Choice & OV Panel. Winners will receive bragging rights, a certificate and split cash from voting.

Ads will be accepted via email, PDF form is preferred but we are able to adapt other formats. We will accept paper ads. **NO PHONE ADS WILL BE ACCEPTED!!**

## Registration And Meal Forms

**ONLINE REGISTRATION is \$30.00**

<https://tinyurl.com/WMA2026>

**Online registration will close at 11:59 pm on August 24, 2026**

**PAPER REGISTRATION (mailed or emailed) is \$35.00**

Attached you will find the registration form that includes meal requests. **These forms must be returned postmarked or emailed by August 24, 2026**, in order to be able to give the hotel an accurate count for meals. Forms received after that date will be charged the onsite rate.

Please make copies as needed for your Lodge, Chapter & Moose Legion.

We are accepting payments for emailed Registration or Ads at

<https://tinyurl.com/WMA-Payment> please email form and/or ad, and the name on the Credit Card to [wiasoc@mooseunits.org](mailto:wiasoc@mooseunits.org)

We look forward to seeing everyone at convention. If you have any questions regarding the items in this communication, please contact me.

Fraternally,  
Matthew Boardman  
State Secretary