

WISCONSIN MOOSE ASSOCIATION

607 EAST 6TH STREET BRODHEAD, WI. 53520



Good Morning to all Administrators, Presidents, Treasurers, Senior Regents, Lodge Members, Moose Legions, Chapters and Members all. Well folks, the Annual Convention is quickly approaching. This year we will be meeting at: September 7 - 10, 2023 Holiday Inn & Convention Center 1001 Amber Ave. Stevens Point, WI 54482

715-344-0200 and press #3 Be sure to mention the group name WI Moose Assn.

Group Block Code: MOO

Training

WOTM 6 Hour Training THURSDAY9/7/20239:00 AM - 4:00 PMRegister, Contact Karyn Johnson by email at Karynj1958@gmail.com2 HOTTWEDNESDAY & THURSDAY 9/6 - 9/7, 20239:00 AM - 4:00 PMRegister, Contact Mike Wixom by email at Michael_wixom@yahoo.com

Convention Book Ads

We are seeking ads from all fraternal units to help support the printing and distribution of the books. All ads will be printed in color and the rate for the ads are as follows:

¹/₂ Page \$ 65.00 Whole Page \$ 125.00 In Memory of - \$5.00 **Deadline for Ads is Friday August 25, 2023**

In Memory of - \$5.00 per name Convention Supporter - \$5.00 per name Ads will be accepted via email, PDF form is preferred but we are able to adapt other

formats. We will accept paper ads. **NO PHONE ADS WILL BE ACCEPTED!!**

Registration And Meal Forms New!

ONLINE REGISTRATION

<u>https://www.cognitoforms.com/WisconsinMooseAssociation/_2023Registration</u> Online registration will close at 11:59 pm on <u>August 21, 2023.</u>

Attached you will find the registration form that includes meal requests. **These forms must be returned by August 21, 2023** in order to able to give the hotel an accurate count for meals. Forms received after that date will be charged the onsite rate. Please make copies as needed for your Lodge, Chapter & Moose Legion.

We are accepting online payments at <u>https://www.convergepay.com/hosted-payments?ssl_txn_auth_token=yMMu5dOeTQ%2BLSoPnYpR5MgAAAXrFXAEE</u> please email form and/or ad, and the name on the Credit Card.

Early Bird Registration \$20.00 if form is submitted by July 31, 2023

We look forward to seeing everyone at convention. If you have any questions regarding the items in this communication, please contact me.

Fraternally, Matthew Boardman State Secretary

PRESIDENT Michael Wixom

VICE PRESIDENT Larry Pratt

PAST PRESIDENT Brad Boivin

CHAPLAIN Margie Marsden

TREASURER Clyde Brophy

SECRETARY Matthew Boardman

TERRITORY MANAGER *Mike*

Rynearson

REGIONAL MANAGER Frank Vorhees